

# Knobbe Martens Olson & Bear LLP

Intellectual Property Law

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TO: Jeffrey A. Smith  
USPTO FACSIMILE NO.: (703) 872-9306  
USPTO REFERENCE: Applicants: Sheriff et al  
Serial No.: 09/904,576  
Filed: July 12, 2001  
Title: COMMERCIAL CONTENT MANAGER FOR  
PROVIDING COMMERCIAL CONTENT TO  
ONE OR MORE MOBILE DIGITAL CONTENT  
MANAGEMENT DEVICES  
ATTORNEY: John M. Grover  
PHONE NO.: (949) 721-2946  
ATTORNEY DOCKET NO.: SHERIF.005A  
TOTAL PAGES: 3 (INCLUDING COVER SHEET)  
OPERATOR: Lisa Sierra  
DATE: May 26, 2005

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MESSAGE: **Attached for filing in the above-referenced application are:**

- TRANSMITTAL LETTER IN 1 PAGE
- NOTICE OF EXPRESS ABANDONMENT IN 1 PAGE

1730075  
052505

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415.054.1444

Los Angeles  
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002

Docket No.: SHERIF.005A

MAY 26 2005

May 26, 2005

Page 1 of 1

Please Direct All Correspondence to Customer Number 20995

## TRANSMITTAL LETTER

Applicants : Sheriff et al.  
App. No : 09/904,576  
Filed : July 12, 2001  
For : COMMERCIAL CONTENT MANAGER  
FOR PROVIDING COMMERCIAL  
CONTENT TO ONE OR MORE  
MOBILE DIGITAL CONTENT  
MANAGEMENT DEVICES  
Examiner : Jeffrey A. Smith  
GAU : 3625

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PTO CENTRALIZED FAX

I hereby certify that this correspondence  
and all marked attachments are being  
transmitted via facsimile to the USPTO  
centralized Fax No. (703) 872-9306 on the  
date shown below:

May 26, 2005

John M. Grover, Reg. No. 42,610

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

Enclosed for filing in the above-identified application are:

(X) a Notice of Express Abandonment.

The Commissioner is hereby authorized to charge any additional fees which may be  
required, or credit any overpayment, to Account No. 11-1410.

John M. Grover  
Registration No. 42,610  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

1730064  
052505

MAY 26 2005

Docket No.: SHERIF.005A

Customer No. 20,995

**EXPRESS ABANDONMENT UNDER 37 C.F.R. § 1.138**

Applicants : Sheriff et al.  
App. No : 09/904,576  
Filed : July 12, 2001  
For : COMMERCIAL CONTENT  
MANAGER FOR PROVIDING  
COMMERCIAL CONTENT TO ONE  
OR MORE MOBILE DIGITAL  
CONTENT MANAGEMENT  
DEVICES  
Examiner : Jeffrey A. Smith  
GAU : 3625

**CERTIFICATE OF FAX TRANSMISSION  
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centralized Fax No. (703) 872-9306 on the  
date shown below.

May 26, 2005

(Date)

John M. Grover, Reg. No. 42,610

**Mail Stop Express Abandonment**

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

Dear Sir:

Applicants request that the above-identified application be expressly abandoned  
as of the filing date of this paper.

Respectfully submitted,

KNOBBE, MARTENS, OLSON &amp; BEAR, LLP

Dated: May 26, 2005By: 

John M. Grover  
Registration No. 42,610  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404

1730051  
052505